

**HORARIO MASTER Segundo
Semestre**

Curso Académico: 2024-2025

Máster Universitario en Periodismo en TV



SEGUNDO CUATRIMESTRE

| | | FEBRERO | | | | MARZO | | | | | ABRIL | | | | MAYO | | | | JUNIO | | | | JULIO | | | | | |
|---|--------------|---------|---|---|---------------|-------|-------|-------|-------|---------------|-------|--------------|--------------|---------|------|---------|----|----|-------|----|----|----|-------|----|----|----|----|--|
| | | 3 | 10 | 17 | 24 | 3 | 10 | 17 | 24 | 31 | 7 | 14 | 21 | 28 | 5 | 12 | 19 | 26 | 2 | 9 | 16 | 23 | 30 | 7 | 14 | 21 | 28 | |
| L U N E S | 16:30- 17:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 17:30-18:30 | GE | GE | GE | GE | GE | GE | PC | PC | PM | PM | Semana Santa | Semana Santa | PM | PM | | | | | | | | | | | | | |
| | 18:30-19:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 19:30-20:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20:30-21:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M A R T E S | 16:30- 17:30 | 4 | 11 | 18 | 25 | 4 | 11 | 18 | 25 | 1 | 8 | 15 | 22 | 29 | 6 | 13 | 20 | 27 | 3 | 10 | 17 | 24 | 1 | 8 | 15 | 22 | 29 | |
| | 17:30-18:30 | | | | CANAL NEBRIJA | | | PC | PC | PE | PE | Semana Santa | PE | PE | PE | PE | | | | | | | | | | | | |
| | 18:30-19:30 | | Conferencias (pendientes de confirmación) | Conferencias (pendientes de confirmación) | | | | | | | | | | | | | | | | | | | | | | | | |
| | 19:30-20:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20:30-21:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M I E R C O L E S | 16:30- 17:30 | 5 | 12 | 19 | 26 | 5 | 12 | 19 | 26 | 2 | 9 | 16 | 23 | 30 | 7 | 14 | 21 | 28 | 4 | 11 | 18 | 25 | 2 | 9 | 16 | 23 | 30 | |
| | 17:30-18:30 | | PD | PD | PD | PD | PD | PD | PI | PI | PI | Semana Santa | PI | PI | PI | | | | | | | | | | | | | |
| | 18:30-19:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 19:30-20:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20:30-21:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J U E V E S | 16:30- 17:30 | 6 | 13 | 20 | 27 | 6 | 13 | 20 | 27 | 3 | 10 | 17 | 24 | 1 | 8 | 15 | 22 | 29 | 5 | 12 | 19 | 26 | 3 | 10 | 17 | 24 | 31 | |
| | 17:30-18:30 | R y D | NIPHO (Pte. confirmación) | Aula Abierta (Pte. confirmación) | R y D | R y D | R y D | R y D | R y D | R y D | R y D | Semana Santa | | Festivo | | Festivo | | | | | | | | | | | | |
| | 18:30-19:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 19:30-20:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20:30-21:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V I E R N E S | 16:30- 17:30 | 7 | 14 | 21 | 28 | 7 | 14 | 21 | 28 | 4 | 11 | 18 | 25 | 2 | 9 | 16 | 23 | 30 | 6 | 13 | 20 | 27 | 4 | 11 | 18 | 25 | | |
| | 17:30-18:30 | | | | | | | | MI | | | | | | | | | | | | | | | | | | | |
| | 18:30-19:30 | MI | MI | MI | MI | MI | MI | MI | | CANAL NEBRIJA | | Semana Santa | | Festivo | | | | | | | | | | | | | | |
| | 19:30-20:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20:30-21:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

- 2ECTS/15 **PM** PERIODISMO MODA.
- 4ECTS/30 **R y D** REPORTAJES Y DOCUMENTALES.
- 3ECTS/23 **GE** PROGRAMAS ESPECIALES. RETRANSMISIONES DE G.E.
- 3ECTS/23 **PD** PERIODISMO DEPORTIVO.
- 3ECTS/23 **PI** PERIODISMO INTERNACIONAL.
- 3ECTS/23 **PE** PERIODISMO ECONÓMICO.
- 2ECTS/15 **PC** PERIODISMO CIENTÍFICO.
- 4ECTS/30 **MI** METODOLOGÍA INVESTIGACIÓN CC. DOMUNICACIÓN.
- 4ECTS/30 **PR** PRÁCTICAS.
- 8ECTS/60 **TFM**

*ESTE CALENDARIO PODRÁ VERSE MODIFICADO DE ACUERDO A LA PUBLICACIÓN OFICIAL DEL CALENDARIO LABORAL DE LA COMUNIDAD DE MADRID